1 2 3 4 5 6 7 8	JOSEPH P. RUSSONIELLO, CSBN 44332 United States Attorney JOANN M. SWANSON, CSBN 88143 Assistant United States Attorney Chief, Civil Division EDWARD A. OLSEN, CSBN 214150 Assistant United States Attorney 450 Golden Gate Avenue, Box 36055 San Francisco, California 94102 Telephone: (415) 436-6915 FAX: (415) 436-6927 Attorneys for Defendants	
9	UNITED STATES DISTRICT COURT	
10	NORTHERN DISTRICT OF CALIFORNIA	
11	SAN FRANCISCO DIVISION	
12	ATMA SINGH and AMRIK SINGH,)) No. C 08-0818 SC
13	Plaintiffs,	
14	v.	STIPULATION TO EXTEND DATE OFCASE MANAGEMENT CONFERENCE;
15) and [PROPOSED] ORDER)
16		
17	EMILIO T. GONZALEZ, Director, United States Citizenship and Immigration	
18	Services;)
19	Defendants.	_)
20	The Plaintiffs, by and through their attorney of record, and Defendants, by and through their	
21	attorneys of record, hereby stipulate, subject to approval of the Court, to extend the date of the	
22	case management conference, which is currently scheduled for June 13, 2008, in light of the	
23	following:	
24	1. Plaintiffs filed an action on February 5, 2008, asking this Court to direct the United States	
25	Citizenship and Immigration Services (USCIS) to adjudicate their I-485 applications.	
26	2. On March 4, 2008, USCIS adjudicated Plaintiff Atma Singh's I-485 application.	
27	3. On April 2, 2008, USCIS requested additional evidence from Amrik Singh. Plaintiff's	
28	response is due on June 25, 2008.	
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4. Therefore, in order to allow sufficient time for Plaintiff Amrik Singh to submit his response 1 to the USCIS's request, and for USCIS to review Plaintiff's response, the parties hereby 3 respectfully ask this Court to extend the dates in the Court's scheduling order as follows: Last day to file/serve Joint Case Management Statement: July 18, 2008 4 5 July 25, 2008 at 10:00 a.m. Case Management Conference: Date: April 4, 2008 Respectfully submitted, JOSEPH P. RUSSONIELLO 7 **United States Attorney** $/_{\rm S}/$ EDWARD A. OLSEN¹ 10 Assistant United States Attorney Attorneys for Defendants 11 12 13 /s/Date: April 4, 2008 JONATHAN KAUFMAN Attorney for Plaintiffs 14 15 **ORDER** 16 17 Pursuant to stipulation, IT IS SO ORDERED. 18 4/8/08 19 Date: 20 dige 21 22 23 24 25 26 27 ¹ I, Edward Olsen, hereby attest that I have on file all holograph signatures for any signatures indicated by a "conformed" signature (/s/) within this efiled document. 28

Stp to Extend Date of CMC C 08-0818 SC